

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2026 - 2027
Details of Library

Name of College:- MIT Nursing College, Chh.Sambhajinagar

Faculty :- Nursing

01.	Total Books (Other than Book Bank scheme)	4487 MUHS-373Books	
02.	Last year purchase	98	
03.	Invoice & payment details Copy need to uploaded on web site	1.Invoice No. 522 Date-07/11/2025 2. Invoice No. 2480 Date-06/12/2025 3. Invoice No. 2481 Date-06/12/2025	
04.	Total Hours Day Library Open	12 Hours	
05.	Total area available in Library	2606 sq.ft	
06.	List of Journal subscribed Current year :- January:- 2026 To December 2026		
	National		International
	Printed Hard Copy	Online	Printed Hard Copy Online
	09	130	11 15
07.	Total Back Volumes of Printed Journals Available	Yes	
08.	Separate Reading room facilities for staff and students	Yes	
09.	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility	Yes	
10.	Library Software Available if yes attaché documents	Yes	
11.	Provision for Photo Copy in Library	Yes	
12.	Provision for Drinking Water Facility in Library	Yes	
13.	Daily Available(at least 02 News Papers) in library for staff and students	Yes	
14.	Book bank facility for needy and SC/ST students	Yes	
15.	Library orientation program is arranged for every year	Yes	
16.	Collection of competitive exam related books	Yes	
17.	Library WEB OPAC	Yes	
18.	Celebrate birth and death anniversary of Great Indian Leaders	Yes	
19.	Washroom Facility in Library	Yes	
20.	Book bank facility for needy and SC/ST students	Yes	

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-

Nil

Sr. No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	09	
2	Total International Subscribed Journals this year	11	
3	Total Back Volumes of Printed Journals Available	127	
4	Provision for Digital Library	Yes	
5	Reading Room for teacher with at least 80% seating capacity (chairs table)	Yes	
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)	Yes	
7	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility	Yes	
8	Provision for Photo Copy (Xerox) in Library	Yes	
9	Provision for Lockers For Faculty and students	Yes	
10	Provision for Drinking Water Facility in Library	Yes	
11	Daily Available at least 02 News Paper in library for staff and students	Yes	
12	Book bank facility for needy and SC/ST students	Yes	
13	Library orientation program is arranged for every year	Yes	
14	Collection of competitive exam related books	Yes	
15	Plagiarism Checking Service (Software)	Yes	
16	Library WEB OPAC	Yes	
17	Celebrate birth and death anniversary of Great Indian Leaders	Yes	
18	Total Hours Day Library Open	12 Hours	
19	Washroom Facility in Library	Yes	

Date:- 06/01/2026



Dean/ Principal Stamp & Signature

Principal
MIT Nursing College
Chh. Sambhajinagar-431 010

INVOICE

(ORIGINAL FOR RECIPIENT)

Frontline Publications Door No. F4- & F-5, First Floor, CAC/RTC Bus Station Complex, Kothi, Hyderabad, Telangana State-500 095. State Name : Telangana, Code : 36 Contact : 040-66462179,9848309256, 9573377028 E-Mail : frontlinepub@gmail.com Buyer (Bill to) MIT Nursing College (Maharashtra) Mit Campus, Beed Bypass Road, Satara Parisar Chhatrapati, Sambhajinagar, Pincode 43010 Maharashtra Ph No 8484038690 State Name : Maharashtra, Code : 27	Invoice No.	Dated
	522	7-Nov-25
	Delivery Note	Mode/Terms of Payment
	Reference No. & Date.	Other References
	Buyer's Order No.	Dated
	Dispatch Doc No.	Delivery Note Date
	Dispatched through	Destination
	VRL	
	Bill of Lading/LR-RR No.	Motor Vehicle No.
	dt. 7-Nov-25	
Terms of Delivery		

SI No.	Description of Goods	HSN/SAC	Quantity	Rate	per	Disc. %	Amount
1	Nursing Foundations I II 4th Edi Valsamma Joseph	4901	2 NO	1,600.00	NO	35 %	2,080.00
2	Adult Health Nursing - I (Med. Surg.) Vikas Sharma	4901	2 NO	1,300.00	NO	35 %	1,690.00
3	Adult Health Nursing - II (Med. Surg.) Vikas Sharma	4901	2 NO	1,200.00	NO	35 %	1,560.00
4	Pharmacology-I & II for B.Sc. Nursing (Shobhana)	4901	2 NO	650.00	NO	35 %	845.00
5	Midwifery / (OBG) Nursing-I (2nd) Ed. Niksy Abraham	4901	2 NO	850.00	NO	35 %	1,105.00
6	Education Technology/Nursing Lakshmi Prasanna	4901	2 NO	500.00	NO	35 %	650.00
7	Mental Health Nursing-I & II. Clement	4901	2 NO	700.00	NO	35 %	910.00

continued ...

Frontline Publications Door No. F4- & F-5, First Floor, CAC/RTC Bus Station Complex, Kothi, Hyderabad, Telangana State-500 095. State Name : Telangana, Code : 36 Contact : 040-66462179,9848309256, 9573377028 E-Mail : frontlinepub@gmail.com Buyer (Bill to) MIT Nursing College (Maharashtra) Mit Campus, Beed Bypass Road, Satara Parisar Chhatrapati, Sambhajinagar, Pincode 43010 Maharashtra Ph No 8484038690 State Name : Maharashtra, Code : 27	Invoice No.	Dated
	522	7-Nov-25
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	Dispatch Doc No.	Delivery Note Date
	Dispatched through	Destination
	VRL	
	Bill of Lading/LR-RR No.	Motor Vehicle No.
	dt. 7-Nov-25	
Terms of Delivery		

Sl No.	Description of Goods	HSN/SAC	Quantity	Rate	per	Disc. %	Amount
8	Management of Nursing Services & Edu. M. Suneetha	4901	10 NO	1,100.00	NO	35 %	7,150.00
Total			24 NO				₹ 15,990.00

Amount Chargeable (in words) E. & O.E

INR Fifteen Thousand Nine Hundred Ninety Only

HSN/SAC	Taxable Value
4901	13,910.00
Total	13,910.00

Tax Amount (in words) : **NIL**

Company's Bank Details
 Bank Name : **Punjab National Bank**
 A/c No. : **1969002100011833**
 Branch & IFS Code : **Sultan Bazar & PUNB0196900**

Declaration
 We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for Frontline Publications

 Authorised Signatory

Received all Goods as per bill &
Entered in Library Stock Register

Acc. No. 4017 to 4040


Asst. Librarian

Librarian

Bill may be Passed for Payment
for Rs. 15,990/-
(Rs. Fifteen Thousand
Nine Hundred Ninety
only.)

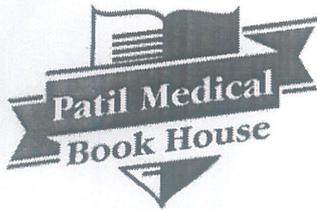
Asst. Librarian Librarian




14/11/2025

Principal
MIT Nursing College
Chh. Sambhajinagar-431 010

SALES INVOICE



Patil Medical Book House

H.O.: Shann Brahma Complex, 630, Office No 10/13, ABC Chowk Budhwar Peth, Pune, 411002.
Branch: Pimpri, 468/2828, Opp to D.Y. Patil Medical College, Sant Tukaram Nagar, Pimpri, Pune, 411018.

Mob: 9860444446, 8087712444, 9834638953, 9890895446, 02027422050

Mail: patilmedicalbookhouse@gmail.com, infopmbh@gmail.com

Buyer:

MIT Nursing College

MIT Campus, Beed Bypass Road, Parisar

Chatrapati sambhaji nagar

Aurangabad, 431010

Maharashtra, India: **State Code: 27 [MH]**

No.: 2481

Date: 06-Dec-2025

PO NO: MIT-NC/2025/698

DATED 04/11/2025

Printed By: POOJA

Sr.	Item Code	Author	Titles of Books	Qty	Unit	Rate	Dis %	Amount
1	9788194802846	Clement	Textbook of Nursing Foundation 3/e RP 2025	2		1,150.00	35	1,495.00
2	9789356964945	Kumari	Adult Health Nursing-I (Medical Surgical Nursing) 2/e RP 2025	2		995.00	35	1,293.50
3	9789356968240	Kumari	Adult Health Nursing-II (Medical Surgical Nursing) 2/e 2025	2		995.00	35	1,293.50
4	9789392242373	Prithpal S Matreja, Davinder Kaur, Gurleen Kaur	Textbook of Pharmacology for BSc Nursing Students	2	Nos	750.00	35	975.00
5	9789392242014	Rimpi Bansal & Davinder Kaur	Textbook of Pathology & Genetics for BSc Nursing Students	2	Nos	750.00	35	975.00
6	9789392242694	Ramandeep Kaur	TEXTBOOK OF MIDWIFERY/OBSTETRICS AND GYNECOLOGY (OBG) NURSING vol-1	2	Nos	850.00	35	1,105.00
7	9789392242441	RAMANDEEP KAUR	MIDWIFERY/ OBSTETRICS & GYNECOLOGY (OBG) NURSING-II	2	Nos	850.00	35	1,105.00

Total Qty: **14**

Basic Amount 12,680.00

Discount 4,438.00

Total Amount 8,242.00

Final Amount ₹ 8,242.00

Terms & Conditions:

1. Certified that the prices changed in this invoice are the publishers current prices.
2. We hereby certified that the above charged prices are as per the publishers catalogue price.
3. Prices are subject to change without prior notice.
4. Books once sold will not be taken back or exchanged & amount rounded of to the nearest rupee.
5. Our responsibility causes on delivery of goods to courier.
6. Any claims regarding non receipt of discrepancy should be reported within seven days from the receipt of book.
- Books supplied are as per the GOC terms & are of the latest edition.
- Books supplied remains our property till the invoice is paid full.
9. Interst @18% p.a. will charged on all invoices exceeding the due date.
10. Any dispute arising out of sales of this invoice are subject to MUMBAI jurisdiction only
11. E&OE. Subject to Pimpri Jurisdiction.

Kindly deposit cheque into our A/c with Bank Of Baroda Bank
A/c No :- 07230200001301 IFSC Code :- BARB0CHINCH Brach :- Pimpri Chinchwad
of PATIL MEDICAL BOOK HOUSE (Regd) and inform us.
GSTIN NO. : 27BVZPP0348H1ZY

While returning the stock/old extra discount debit note will be share (applicable only book seller)

In Words: INR Eight Thousand Two Hundred Forty Two Only.

I / we declare that this invoice shows actual price of the goods and / or services described and that all particulars are true and correct.

For: Patil Medical Book House

Patil Medical Book House
Shaan Brahma Complex, 630, Office No. 10/3,
ABC Chowk, Budhwar Peth, Pune - 411 002
M. 98346 38953, 8087712444

Authorized Signatory

*Darshan P

to be Passed for Payment
for Rs. 8,242/-
(Rs. Eight Thousand Two
Hundred Forty Two only)
Prati
Asst. Librarian Librarian

Received all Goods as per bill &
Entered in Library Stock Register

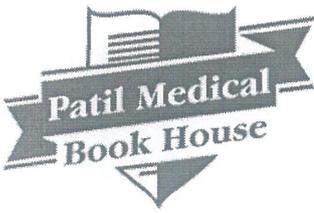
Acc. No. 4101 to 4104

Prati
Asst. Librarian Librarian



Prati
20/12/2025
Principal
MIT Nursing College
Chh. Sambhajinagar - 431 010.

SALES INVOICE



Patil Medical Book House

H.O.: Shann Brahma Complex, 630, Office No 10/13, ABC Chowk Budhwar Peth, Pune, 411002.
Branch: Pimpri, 468/2828, Opp to D.Y. Patil Medical College, Sant Tukaram Nagar, Pimpri, Pune, 411018.

Mob: 9860444446, 8087712444, 9834638953, 9890895446, 02027422050
Mail: patilmedicalbookhouse@gmail.com, infopmbh@gmail.com

Buyer:
MIT Nursing College
MIT Campus, Beed Bypass Road, Parisar
Chatrapati sambhaji nagar
Aurangabad, 431010
Maharashtra, India. State Code: 27 [MH]

No.: 2480

Date: 06-Dec-2025

P.O. No.: MIT-NC/2025/698
DATED 04/11/2025

Printed By: KAVITA

Sr.	Item Code	Author	Titles of Books	Qty	Unit	Rate	Dis %	Amount
1	9789390595525	Hariprasath	Textbook of Cardiovascular & Thoracic Nursing 2/e RP 2025	10		1,495.00	35	9,717.50
2	9789386150523	Venkatesan	Textbook of Cardiothoracic Nursing (POD) 1/e 2017	5		975.00	35	3,168.75
3	9789392242540	MONIKA SHARMA	TCOMMUNITY HEALTH NURSING I (Including Environmental Science & Epidemiology)	2	Nos	725.00	35	942.50
4	9789392242564	Monika Sharma	Community Health Nursing -II	2	Nos	725.00	35	942.50
5	9789392242915	N Bala Subramanian	TEXTBOOK OF EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (For BSc Nursing Students)	3	Nos	595.00	35	1,160.25
6	9789392242816	Jisa and Rohini	Textbook of Nursing Management and Leadership	3	Nos	750.00	35	1,462.50
7	9788131211274	Lucita	Cardiovascular Nursing, 2e 2007	5	Nos	790.00	35	2,567.50
8	9788131254851	Gandhi	Textbook of Mental Health and Psychiatric Nursing: Principles and Practice, 1e 2022	2	Nos	1,125.00	35	1,462.50
9	9788131244425	Sharma	Research Methodology & Biostatistics, 1e 2017	3	Nos	955.00	35	1,862.25
10	9788131256473	Chakrabarty	Theoretical Basis for Advanced Practice Nursing 2021	10	Nos	790.00	35	5,135.00
11	9789351298328	Marquis	Leadership Roles and Management Functions in Nursing - Theory and Application, 9ed 2017	10	Nos	1,599.00	35	10,393.50
12	9789390612345	Griffin/Chugh	Manual of Cardiovascular Medicine, South Asian ed 2022	1	Nos	2,649.00	35	1,721.85
13	9789393553584	Lenihan	The Washington Manual for Cardio - Oncology 2022	3	Nos	1,259.00	35	2,455.05
14	9789393553744	Moscucci	Grossman And Baims Handbook Of Cardiac Catheterization Angiography And Intervention South Asia Edition 2025	1	Nos	5,799.00	35	3,769.35

Total Qty: **60**

Basic Amount 71,940.00

Discount 25,179.00

Total Amount 46,761.00

Final Amount ₹ 46,761.00

Terms & Conditions:

1. Certified that the prices changed in this invoice are the publishers current prices.
2. We hereby certified that the above charged prices are as per the publishers catalogue price.
3. Prices are subject to change without prior notice.
4. Books once sold will not be taken back or exchanged & amount rounded of to the nearest rupee.
5. Our responsibility causes on delivery of goods to courier.
6. Any claims regarding non receipt of discrepancy should be reported within seven days from the receipt of book.
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Kindly deposit cheque into our A/c with Bank Of Baroda Bank
A/c No :- 07230200001301 IFSC Code :- BARB0CHINCH Brach :- Pimpri Chinchwad
of PATIL MEDICAL BOOK HOUSE (Regd) and inform us.
GSTIN NO. : 27BVZPP0348H1ZY
While returning the stock/old extra discount debit note will be share (applicable only book seller)

In Words: INR Forty Six Thousand Seven Hundred Sixty One Only.

I/ we declare that this invoice shows actual price of the goods and / or services described and that all particulars are true and correct.

For: Patil Medical Book House

*Darshan P

Patil Medical Book House
Shann Brahma Complex, 630, Office No. 10/13,
ABC Chowk, Budhwar Peth, Pune - 411 002
M. 98346 38953, 8087712444

Bill may be Passed for Payment
for Rs. Forty six Thousand
(Rs. seven hundred
sixty one only.)

Asst. Librarian Librarian

Received all Goods as per bill &
Entered in Library Stock Register

Acc. No. 4041 to 4100

Asst. Librarian Librarian




20/12/2025
Principal
MIT Nursing College
Chh. Sambhajinagar - 431 010.