## For Online Transmission of Question Papers：

| Sr． <br> No． | Infrastructure facilities at College | Yes／No |
| :--- | :--- | :--- |
| Strong Room ： |  |  |
| 1 | It must have Single Door Entry／Exit（with Safety Door／Grill for <br> windows） | Yes |
| 2 | Minimum Area shall be 20 x 20 sq．ft． | Yes |
| 3 | Adequate Steel Almirah／Cupboard for storage of Answer Books． | Yes |
| 4 | C．C．T．V．Camera with recording facility that covers entire area or <br> Downloading and Printing of online transmission of Question Paper <br> process． | Yes |
| 5 | Latest version Computer（Minimum 4）and Printer（Minimum 4）with <br> Inverter facility，MS Office，PDF Reader，Winrar or Winzip． | Yes |
| 6 | Dual Internet service，Primary with 1：1 dedicated line of 100 mbps <br> speed by class＇A＇ISP，and alternate line with 1：1 dedicated line of <br> 50 mpbs speed，by an another Class＇A＇ISP to ensure uninterrupted <br> downloading facility，with 2（two）static IP＇s，Internet Dongle． | Yes |
| 7 | Adequate Number of Paper Rims for printing Question Papers． | Yes |
| 8 | One Photocopy Machine，UPS Backup．＇ | Yes |
| Scanning Room ： | Separate Scanning Room for scanning Answer Books after end of <br> Examination Session under CCTV Survellience．（Laptops and <br> Scanners will be provided by the University Appointed Agency） | Yes |
| $\mathbf{9}$ | Dual Internet service，Primary with 1：1 dedicated line of 100 mbps <br> speed by class＇A＇ISP，and alternate line with 1：1 dedicated line of <br> 50 mpbs speed，by an another Class＇A＇ISP to ensure uninterrupted <br> downloading facility，with 2（two）static IP＇s，Internet Dongle． | Yes |
| 10 |  |  |

## To Set Up DEC for Onscreen Evaluation of Answer Books：

| Sr． <br> No． | Infrastructure facilities at College | Yes／No |
| :---: | :--- | :---: |
| 1 | Computers（20）with latest licensed Operating System，Software <br> （OSS）with antivirus and firewalls to provide all lock，work station with <br> Computer charts and key board tray． | Yes |
| 2 | Wiring and Networking（with Raw Power Supply and UPS）and one <br> Printer per DEC | Yes |
| 3 | Air conditioners，Bio metric system，CCTV installation，Rest rooms <br> and 24 x 7 security． | Yes |
| $\mathbf{4}$ | Collapsible gate for the main entrance with Name board and locking <br> facility． | Yes |
| 5 | Dual Internet service，Primary with 1：1 dedicated line of 100 mbps <br> speed by class＇A＇ISP，and alternate line with 1：1 dedicated line of <br> 50 mpbs speed，by an another Class＇A＇ISP to ensure uninterrupted <br> downloading facility，with 2（two）static IP＇s． | Yes |
| 6 | Appointment of one Professor as a Examination Co－ordinator to <br> Co－ordinate this Online process． | Yes |
| 7 | Separate Evaluation Room for Evaluating the Answer Books under <br> CcTV Survellience | Yes |


| Sr . No. | College Name | Subject | Full name of the Teacher (First/Middle/Last) | Designation | Date of Joining | UG <br> Qualification \& year of Passing | PG <br> Qualification \& Year of Passing | Teaching Experience after PG passing | MUHS Approval (Yes/No) | If Yes MUHS Approval Letter \& Date | Adhar No. | Pan No. | Date of Birth (Age in years | Latest <br> Email <br> Address | Contact No. (Mob.) | Debarred Yes/No |
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| 1 |  | MSN | Mrs. K Helen Rani | Principal |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  | MSN | Mrs. Asphin Jibi | Lecturer |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  | Child <br> Health <br> Nursing | Mr. John Livingston | Associate Professor |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  | Community | Mrs. Mercy Ruth R | Associate <br> Professor |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  | Mental <br> Health <br> Nursing | Mr. Sagar Chopde | Lecturer |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  | OBGY | Mrs. Sheetal Khandagale | Lecturer |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  | - |  |  |  | $\checkmark$ |  |  |  |  | $\checkmark$ |  |  |  |  |
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| Sr. | Name of <br> Teacher <br> No. <br> (ast Name <br> First Name <br> Middle <br> Name) | Designation | Subject/ <br> Speciality |
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| 3 | - | - | - |
| 4 | - | - | - |
| 5 | - | - | - |
| 6 | - | - | - |
| 7 | - | - | - |
| 8 | - | - | - |
| 9 | - | - | - |

